**Fundamentals of Professional Engineering**

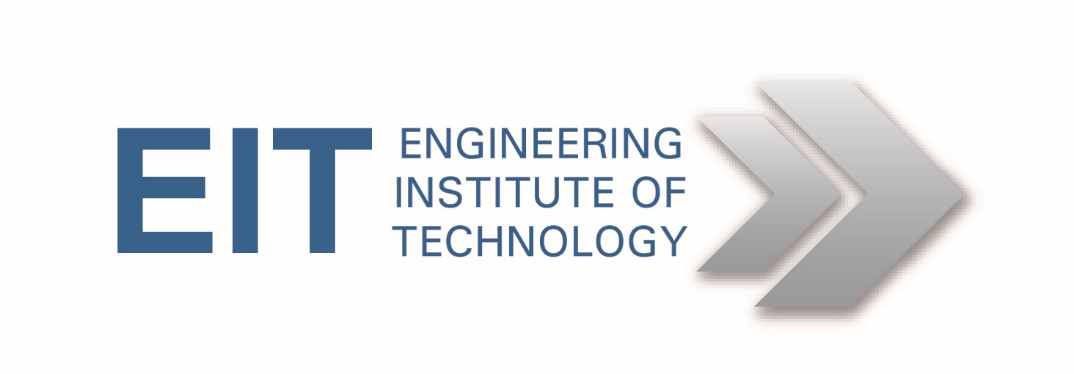
Group Project Segment 2 Output

**Feasibility Study**

V3.4

***ODEL ANSWER***

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| --- | --- | --- | --- |
| Created By: | D.H.Reynders | Date: | 17/02/2015 |
| Assessed By: |  | Date: |  |
| Grade: |  |  |  |



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| --- |
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| The following persons actively participated in this segment of the project: 1……………………………..(Group Leader)  2……………………………..  3……………………………..  4……………………………..  5……………………………..  6……………………………..  7……………………………..  8……………………………..  9……………………………..  10…………………………… |

[Read this](http://eitdata.info/fpe/FPE_SX_Help_Contributors.docx) for clarification with regards to contributors.

Also read the following [general notes](http://eitdata.info/fpe/FPE_SX_Help_GeneralNotes.docx) relating to the use of the template.

**FEASIBILITY STUDY**

**YOUR COVER PAGE GOES HERE**

Here is an [example of a cover page](http://eitdata.info/fpe/FPE_SX_Help_CoverPage.docx) by another FPE group.

Use the same one you have created for Segment 1.

**TABLE OF CONTENTS**

Your detailed ToC goes here.

**EXECUTIVE SUMMARY**

Your executive summary goes here. Here are some [guidelines](http://www.wikihow.com/Write-an-Executive-Summary).

You can also consult the IDC Technical Writing manual.

You will write this once everyting else has been done.

**1.0 PROBLEM DEFINITION**

The problem definition goes here. Refer to the related [help document](http://eitdata.info/fpe/FPE_S2_Help_Problem.docx).

**2.0 CONTEXT ANALYSIS**

The context analysis goes here. Please refer to the related [help document](http://eitdata.info/fpe/FPE_S2_Help_Context.docx).

**3.0 REQUIREMENTS ANALYSIS**

The requirements analysis goes here. Please refer to the related [help document](http://eitdata.info/fpe/FPE_S2_Help_Requirements.docx).

**4.0 ALTERNATIVE SOLUTIONS**

The alternative solutions go here. Refer to the related [help document](http://eitdata.info/fpe/FPE_S2_Help_Alternatives.docx).

**5.0 ANALYSIS OF ALTERNATIVES**

This is where you choose your solution, and justify you decision. Refer to the related [help document.](http://eitdata.info/fpe/FPE_S2_Help_Analysis.docx)

**6.0 PROJECT RISKS**

The risk analysis and rsik register goes here. Refer to the related [help document](http://eitdata.info/fpe/FPE_S2_Help_Risk.docx).